

# URU GOBIND SINGH INDRAPRASTHA UNIVERS Sector 16-C, Dwarka, New Delhi – 110078



## **EXAMINATION DIVISION**

## Conduct Branch-I

FINAL PRACTICAL DATE SHEET FOR SUPPLEMENTARY EXAMINATIONS (JANUARY 2024) PROGRAMME: BHMS IV YEAR

Time: 09:00 AM onwards

Date & Day	IV Year
03.01.2024 (Wednesday)	BHMS 451: Practice of Medicine
04.01.2024 (Thursday)	BHMS 452: Materia Medica
05.01.2024 (Friday)	BHMS 453: Organon of Medicine
06.01.2024 (Saturday)	BHMS 454: Case Taking & Repertory
08.01.2024 (Monday)	BHMS 455: Community

## Examination Centre: Practical Examinations will be held at respective Institutes

BOOKS, ANY OTHER PRINTED /HANDWRITTEN/ COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For any clarification and query please contact:

Section Officer (Conduct-I)

011-25302259

(Dr. Deepak Chauhan) Deputy Registrar (Conduct)

(Prof. Gulshan Kumar) **Controller of Examinations** 



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## **EXAMINATION DIVISION**

#### **Conduct Branch-I**

FINAL THEORY DATE SHEET FOR SUPPLEMENTARY EXAMINATIONS (DECEMBER2023) PROGRAMME: BHMS IV YEAR

Time: 10:00 AM to 01:00 PM

Date & Day	IV Year
13.12.2023 (Wednesday)	BHMS 401: Practice of Medicine-I
15.12.2023 (Friday)	BHMS 402: Practice of Medicine-II
18.12.2023 (Monday)	BHMS 403: Homeopathetic Materia Medica-I
20.12.2023 (Wednesday)	BHMS 404: Homeopathetic Materia Medica-II
22.12.2023 (Friday)	BHMS 405: Organon of Medicine-I
26.12.2023 (Tuesday)	BHMS 406: Organon of Medicine-II
28.12.2023 (Thursday)	BHMS 407: Case Taking & Repertory
30.12.2023 (Saturday)	BHMS 408: Community Medicine

Examination Centre: Intimation regarding Examination Centre will be communicated later on.

BOOKS, ANY OTHER PRINTED /HANDWRITTEN/ COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

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